



0'-0" 4'-0" 8'-0" 16'-0"



701 Washington Ave. N, Ste 200 | Minneapolis, MN 55401 | 612.338.2029

CLIENT:
ALEXANDRIA TECH
AND COMM. COLLEGE
1601 JEFFERSON STREET
ALEXANDRIA, MN 56308

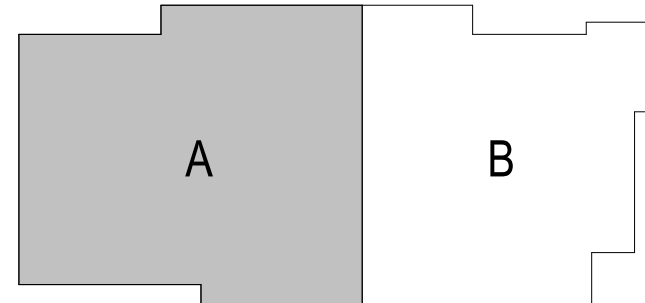
ELECTRICAL CONSULTANT:
HALLBERG ENGINEERING
5051 Miller Trunk Highway
Hermantown, MN 55811

ROOF CONSULTANT:
INSPEC
1000 Parkers Lake Road, Suite 101
Wayzata, MN 55391

TECHNOLOGY CONSULTANT
TRUE NORTH
140 3rd Street South
Stillwater, MN 55082

ACOUSTICS CONSULTANT
KRA
1917 Coventry Court
Mendota Heights, MN 55118

TRANSPORTATION CENTER



KEYPLAN

THIS SQUARE APPEARS 1/2"x1/2"
ON FULL SIZE SHEETS

	02/27/2026	BID PACK #2
	12/22/2025	BID PACK #1
NO	DATE	ISSUED FOR

1	07/09/2026	PR-06
NO	DATE	REVISION

I HEREBY CERTIFY that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed Professional Engineer under the laws of the State of Minnesota.

Signature: Ryan K. Shore

Date: 02/27/2026 License Number: 41496

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PROJECT NAME: _____

PROJECT NAME:
ATCC-23
TRANSPORTATION
CENTER

1601 JEFFERSON STREET
ALEXANDRIA, MN 56308

DRAWING TITLE:
UNDERSLAB PLUMBING
PLAN - TC AREA A

DRAWN BY: MJG
CHECKED BY: AJA
PROJ. NO: 23073
DRAWING NO:

P110a

E

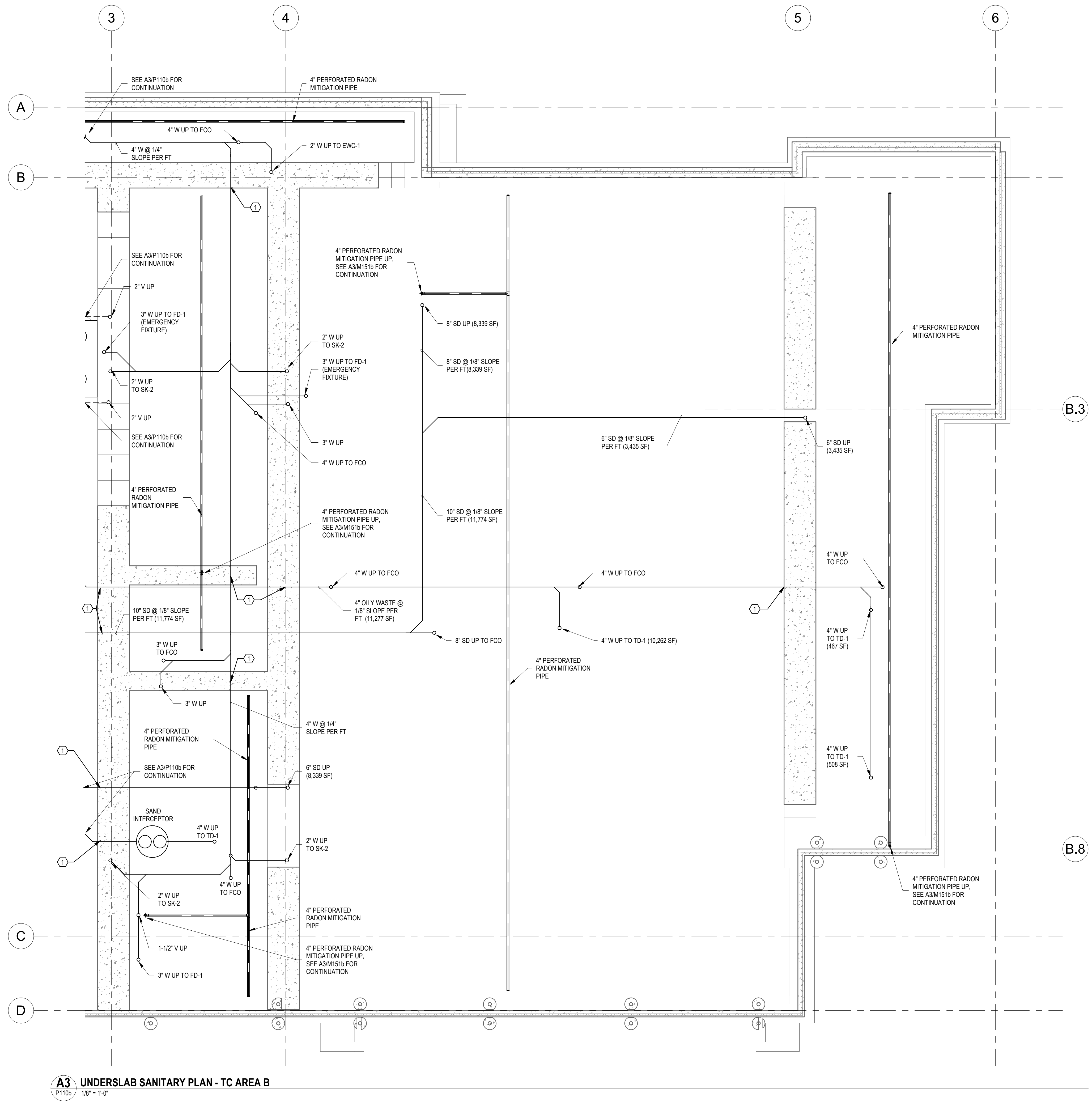
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Autodesk Docs/230736 ATCC Student Services & Transportation Center MEP/414
2/28/2026 10:43:10 AM



A3 UNDERSLAB SANITARY PLAN - TC AREA B
P110b
1/8" = 1'-0"

0'-0" 4'-0" 8'-0" 16'-0"



GENERAL SHEET NOTES	
A.	INSTALL A MINIMUM OF 10'-0" OF RADON MITIGATION PIPING AFTER EACH TEE.
KEYED SHEET NOTES	
1.	PIPE ELEVATION INTENDED TO BE INSTALLED BELOW STRUCTURAL ELEMENT.



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5051 Miller Trunk Highway
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ROOF CONSULTANT:

INSPEC
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Wayzata, MN 55391

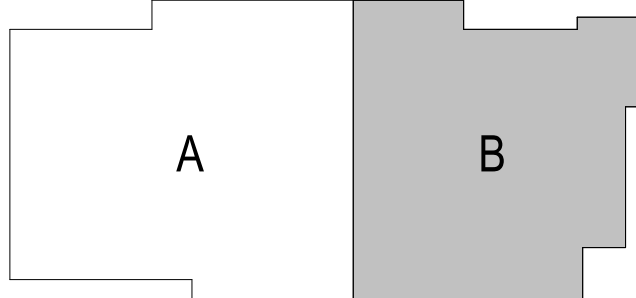
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Stillwater, MN 55062

ACOUSTICS CONSULTANT:

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NO	DATE	REVISION
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Signature: *Ryan K. Thorson*

Typed or Printed Name: RYAN K. THORSON

Date: 02/27/2026 License Number: 41496

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PROJECT NAME:

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ALEXANDRIA, MN 56308

DRAWING TITLE:

UNDERSLAB PLUMBING
PLAN - TC AREA B

DRAWN BY: MJG

CHECKED BY: AJA

PROJ. NO: 230736

DRAWING NO:

P110b

E

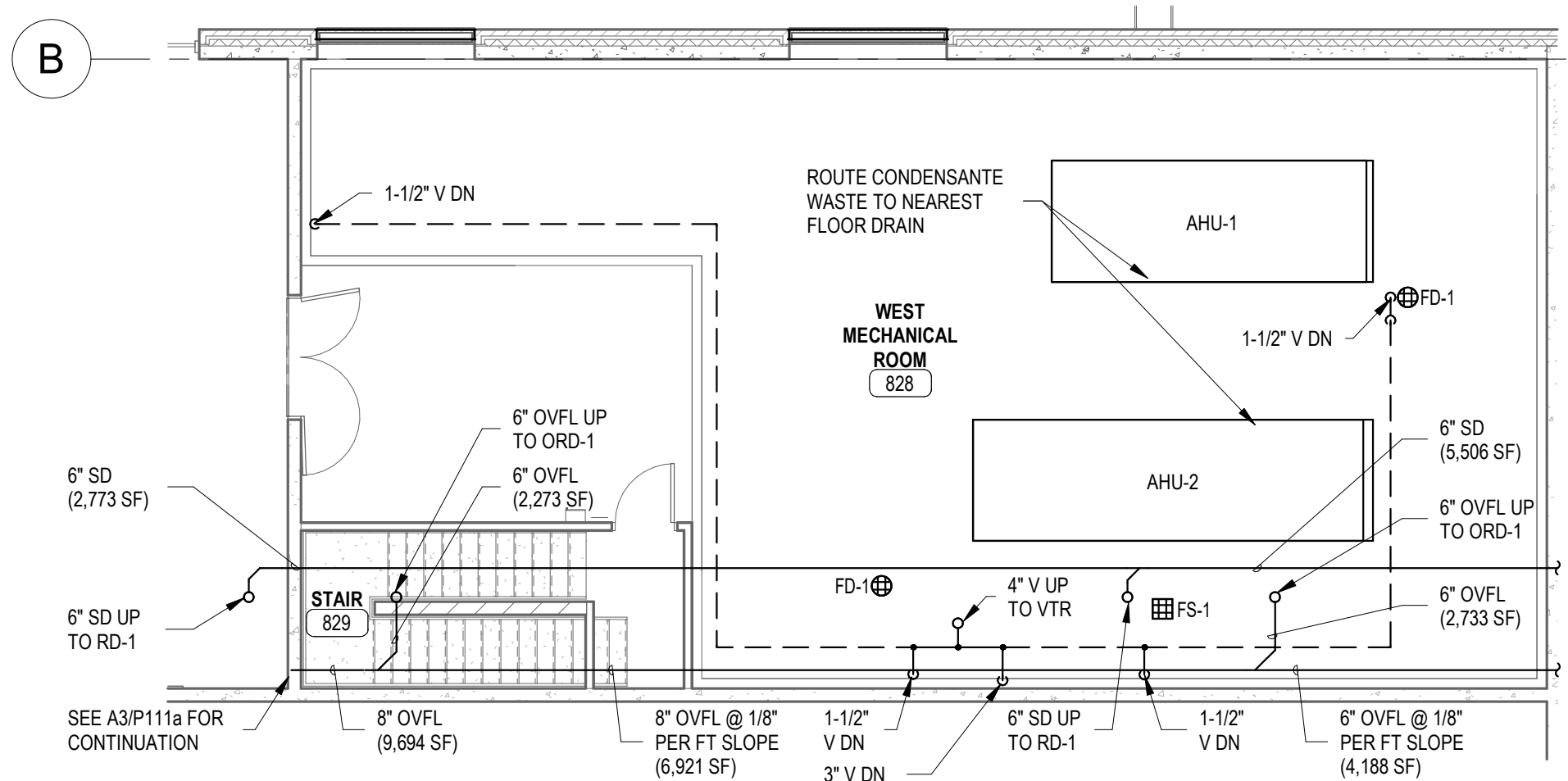
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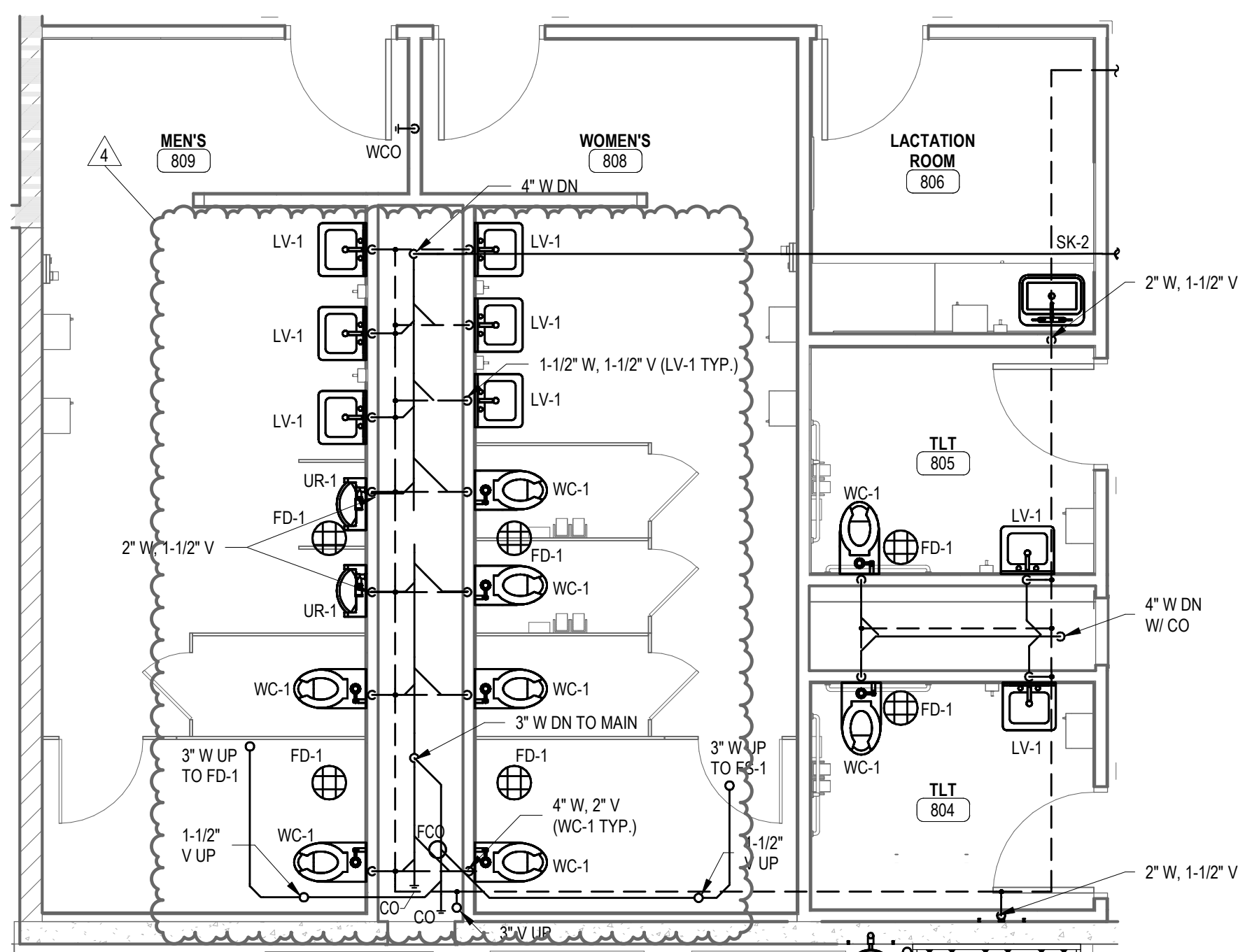
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Autodesk Docs/230718 ATCC Student Services & Transportation Center MEP/41
7/13/2026 2:01:51 PM



C1 SANITARY PLAN - TC AREA A LEVEL 2
P111a 1/8" = 1'-0"

0'-0" 4'-0" 8'-0" 16'-0"

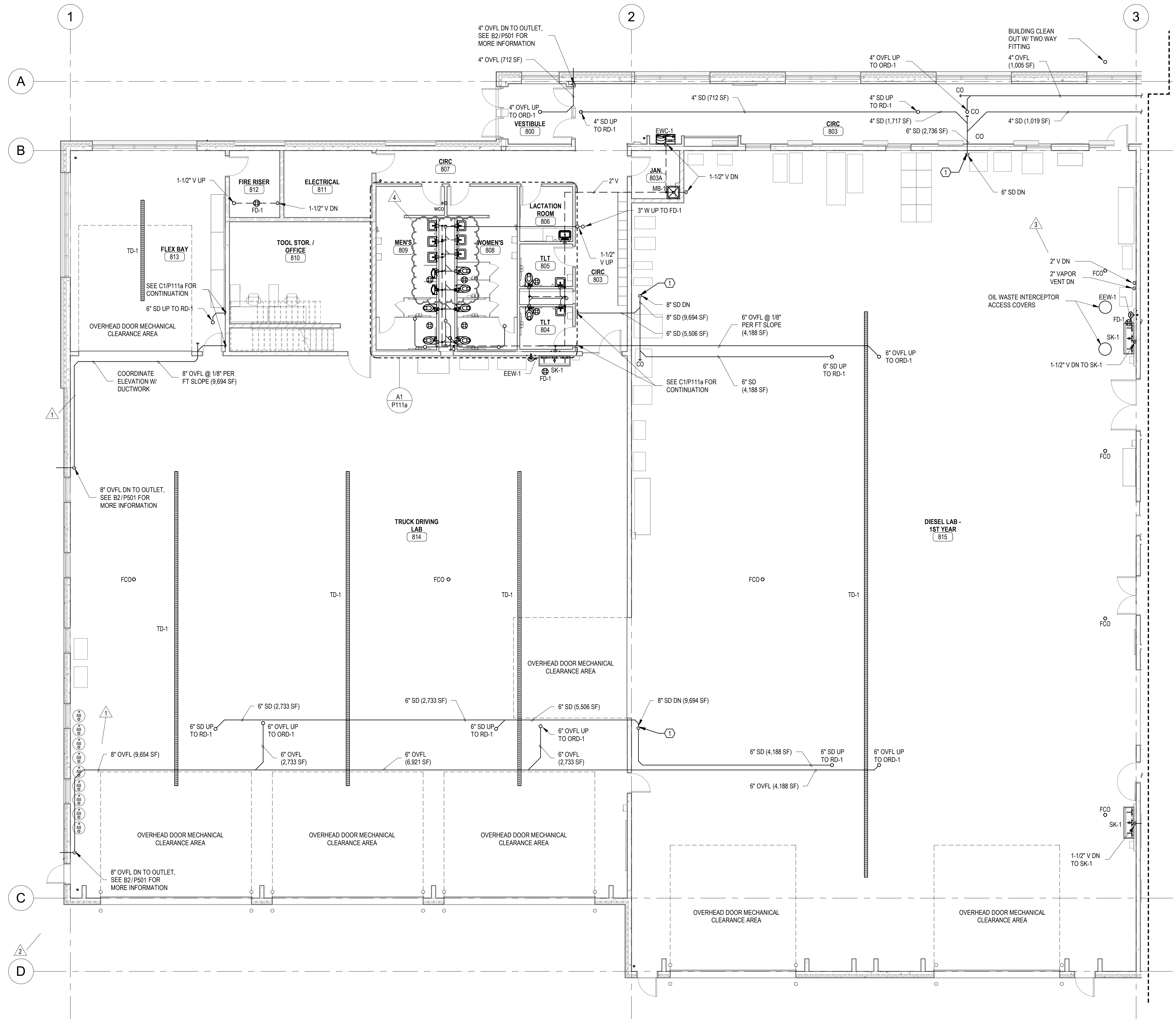


A1 TC RESTROOM SANITARY PLAN
P111a 1/4" = 1'-0"

0'-0" 2'-0" 4'-0" 8'-0"

A3 SANITARY PLAN - TC AREA A
P111a 1/8" = 1'-0"

GENERAL SHEET NOTES	
A.	INSTALL ALL HORIZONTAL STORM DRAIN AND OVERFLOW ROOF DRAIN PIPING WITH A CONTINUOUS DOWNWARD SLOPE OF AT LEAST 1/4" PER FOOT UNLESS DENOTED OTHERWISE.
B.	ENSURE PROPER MOUNTING HEIGHT OF ALL PLUMBING PIPING WITH OVERHEAD DOOR CLEARANCES.
KEYED SHEET NOTES	
1.	INSTALL CLEANOUT VIA A Y-FITTING AT AN ACCESSIBLE HEIGHT BEFORE PIPE RUNS BELOW GRADE.



0'-0" 4'-0" 8'-0" 16'-0"



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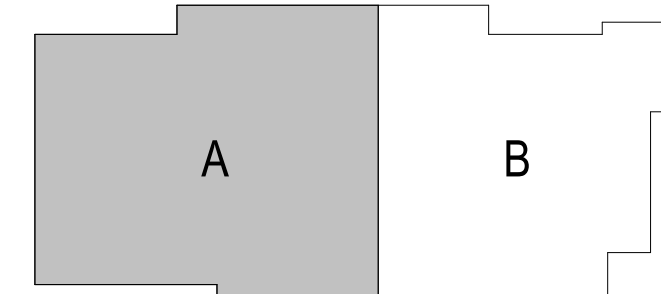
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5051 Miller Trunk Highway
Hermantown, MN 55811

ROOF CONSULTANT:
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TECHNOLOGY CONSULTANT:
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4	07/14/2026	PR-07
3	07/09/2026	PR-06
2	06/15/2026	PR-04
1	05/06/2026	PR-02
NO	DATE	REVISION

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Signature: *Ryan K. Thorson*

Typed or Printed Name: RYAN K. THORSON

Date: 02/27/2026 License Number: 41496

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PROJECT NAME:
**ATCC-23
TRANSPORTATION
CENTER**

1601 JEFFERSON STREET
ALEXANDRIA, MN 56308

DRAWING TITLE:
**SANITARY PLAN - TC
AREA A**

DRAWN BY: MJG
CHECKED BY: AJA
PROJ. NO: 230736
DRAWING NO:

P111a

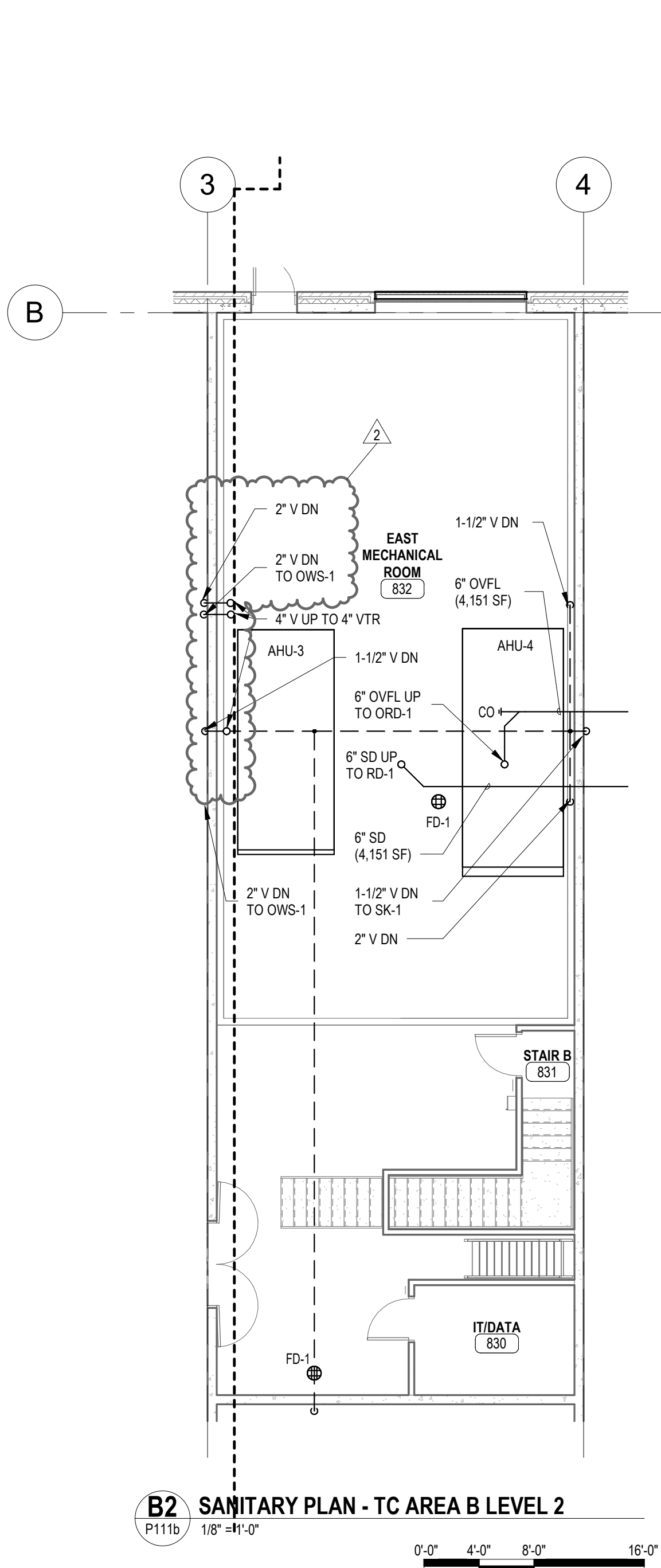
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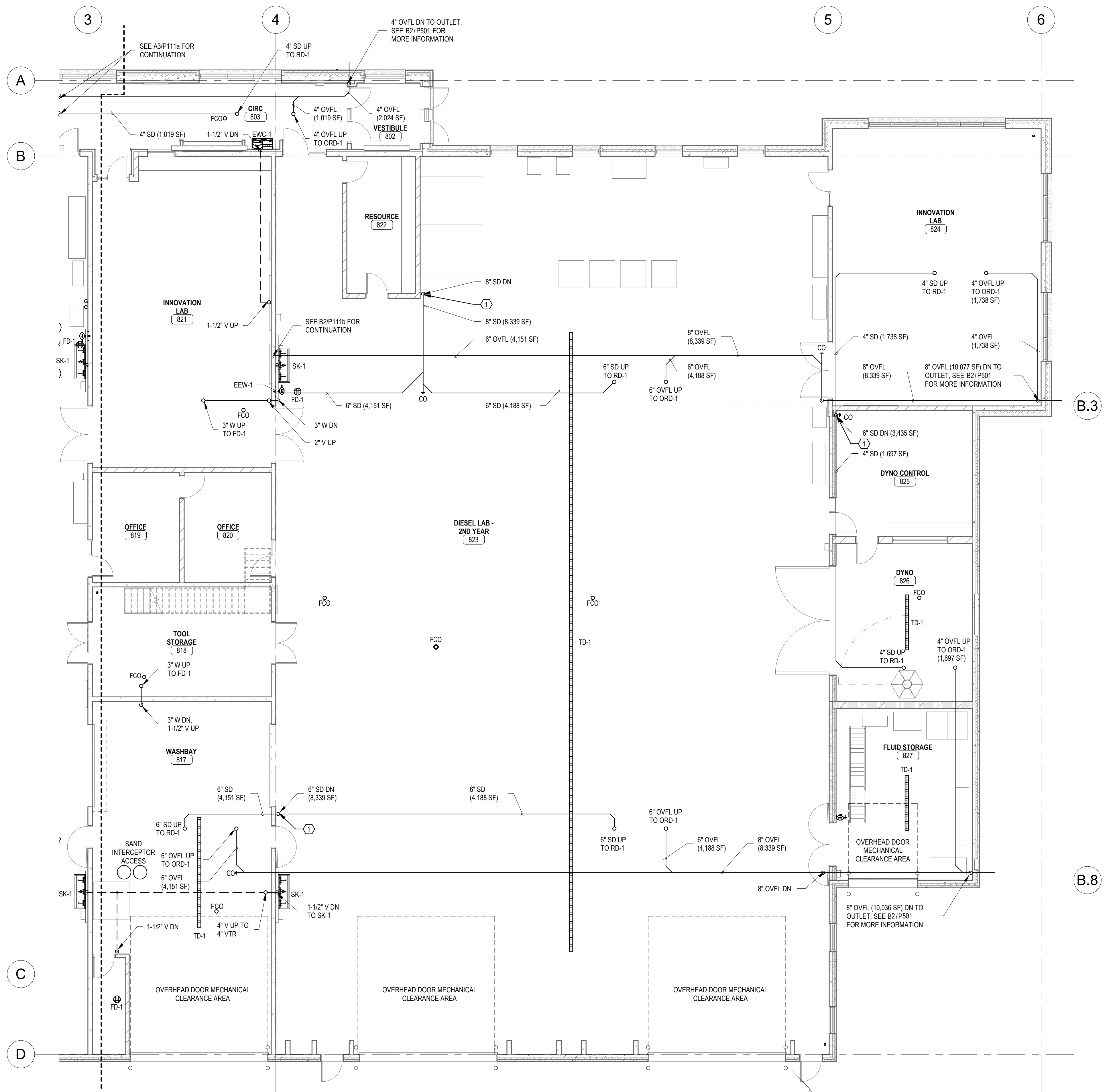


B2 SANITARY PLAN - TC AREA B LEVEL 2

P111b

1/8" = 4'-0"

0'-0" 4'-0" 8'-0" 16'-0"



A3 SANITARY PLAN - TC AREA B

P111b

1/8" = 1'-0"

0'-0" 4'-0" 8'-0" 16'-0"



GENERAL SHEET NOTES	
A.	INSTALL ALL HORIZONTAL STORM DRAIN AND OVERFLOW ROOF DRAIN PIPING WITH A CONTINUOUS DOWNWARD SLOPE OF AT LEAST 1/4" PER FOOT UNLESS NOTED OTHERWISE.
B.	ENSURE PROPER MOUNTING HEIGHT OF ALL PLUMBING PIPING WITH OVERHEAD DOOR CLEARANCES.
KEYED SHEET NOTES	
1.	INSTALL CLEANOUT VIA A Y-FITTING AT AN ACCESSIBLE HEIGHT BEFORE PIPE RUNS BELOW GRADE.



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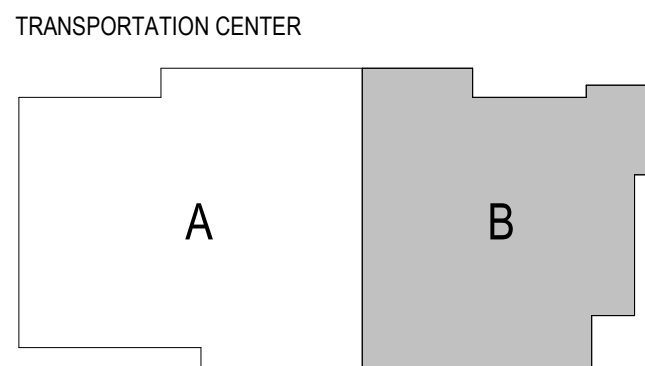
CLIENT:
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AND COMM. COLLEGE**
1601 JEFFERSON STREET
ALEXANDRIA, MN 56308

ELECTRICAL CONSULTANT:
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5051 Miller Trunk Highway
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ROOF CONSULTANT:
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1000 Parkers Lake Road, Suite 100
Wayzata, MN 55391

TECHNOLOGY CONSULTANT:
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140 3rd Street South
Stillwater, MN 55082

ACOUSTICS CONSULTANT:
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12/22/2025	BID PACK #1
NO	DATE
ISSUED FOR	

2	07/09/2025	PR-06
1	05/06/2026	PR-02
NO	DATE	REVISION

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Signature: *Ryan K. Thorson*

Typed or Printed Name: RYAN K. THORSON

Date: 02/27/2026 License Number: 41496

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PROJECT NAME:
**ATCC-23
TRANSPORTATION
CENTER**

1601 JEFFERSON STREET
ALEXANDRIA, MN 56308

DRAWING TITLE:
**SANITARY PLAN - TC
AREA B**

DRAWN BY: MJG
CHECKED BY: AJA
PROJ. NO: 230736
DRAWING NO:

P111b

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Autodesk Docs (7/30/2026) ATCC Student Services & Transportation Center MEP/414
7/13/2026 2:51:54 PM

GENERAL SHEET NOTES	
A.	COORDINATE DROP CONNECTION LOCATIONS OF HOSE BIBB AND COMPRESSED AIR PIPING WITH EQUIPMENT INCLUDE BUT NOT LIMITED TO CABINERY, SHOP EQUIPMENT, SIGNS, SENSORS, AND DOOR OPENERS.
B.	REFER TO SHEET P921 FOR REMAINDER OF PIPE SIZING.
C.	PROVIDE ALL SINKS AND LAVATORIES WITH ASSE 1070 COMPLIANT THERMOSTATIC MIXING VALVES.
KEYED SHEET NOTES	
1.	IRRIGATION PIPE W/ SHUTOFF VALVE & BLOWOUT CONNECTION, COORDINATE SIZES WITH IRRIGATION CONTRACTOR. COORDINATE LOCATION W/ FIRE PROTECTION EQUIPMENT AND PENETRATIONS.



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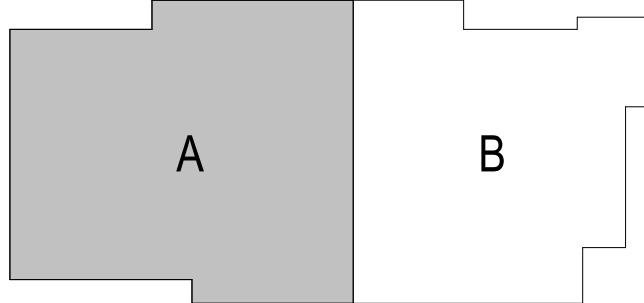
ELECTRICAL CONSULTANT:
HALLBERG ENGINEERING
5051 Miller Trunk Highway
Hermantown, MN 55811

ROOF CONSULTANT:
INSPER
1000 Parkers Lake Road, Suite 100
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ACOUSTICS CONSULTANT:
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TRANSPORTATION CENTER



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1	07/14/2026	PR-07
NO	DATE	REVISION

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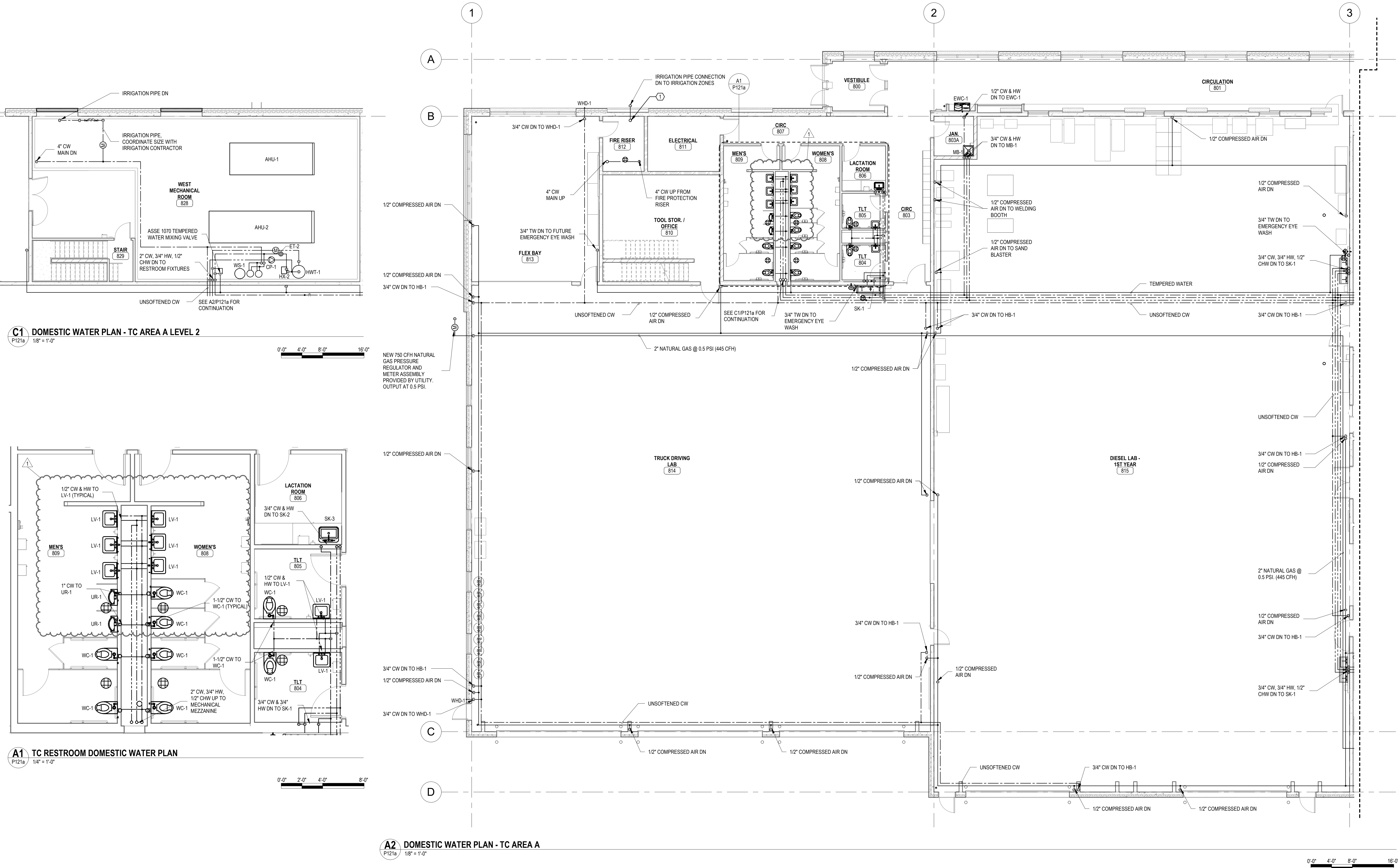
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Typed or Printed Name: RYAN K. THORSON
Date: 02/27/2026 License Number: 41496
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PROJECT NAME:
**ATCC-23
TRANSPORTATION
CENTER**

1601 JEFFERSON STREET
ALEXANDRIA, MN 56308

DRAWING TITLE:
**DOMESTIC WATER
PLAN - TC AREA A**

DRAWN BY: MJG
CHECKED BY: AJA
PROJ. NO: 230736
DRAWING NO:
P121a



0'-0" 4'-0" 8'-0" 16'-0"

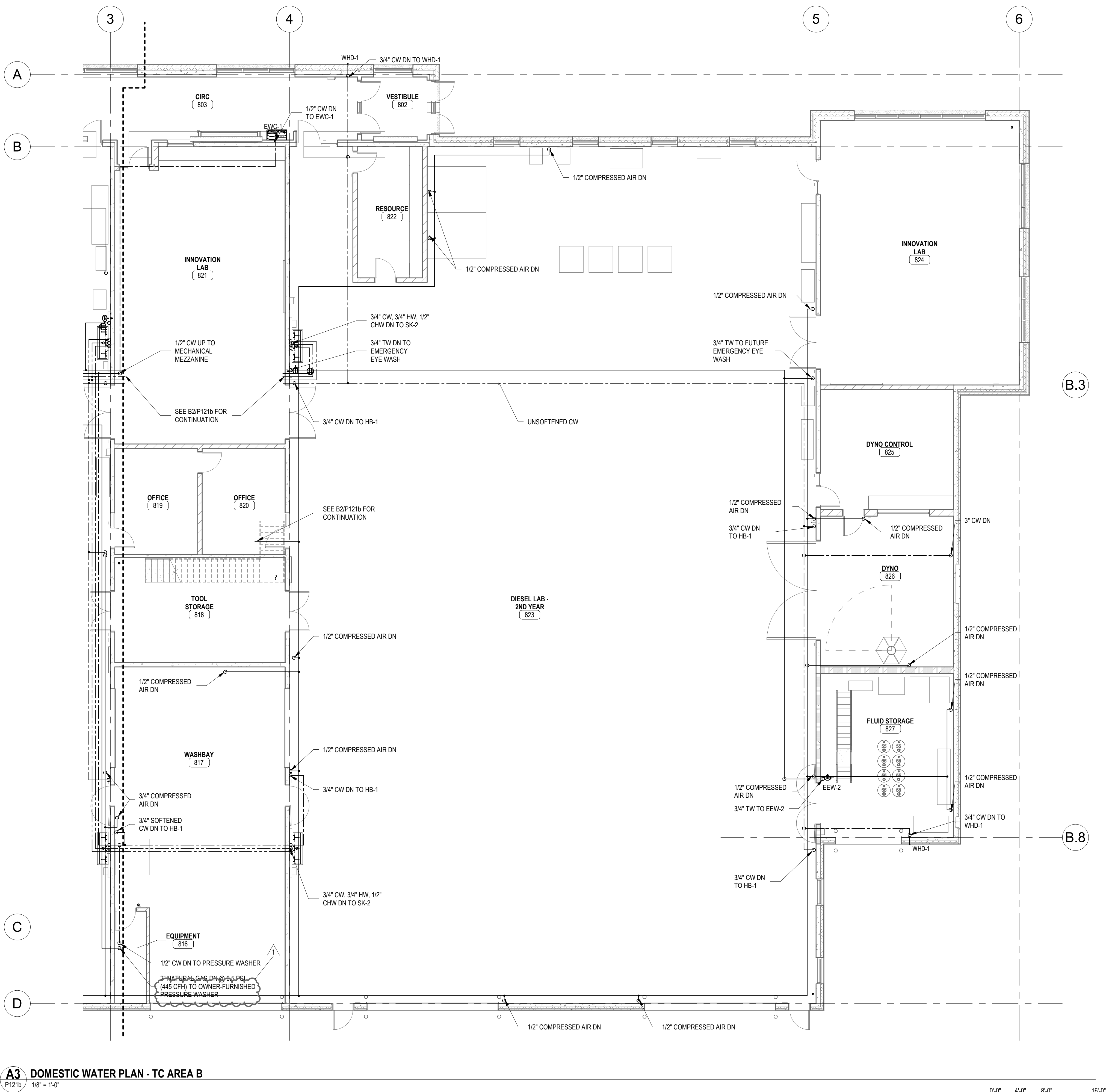
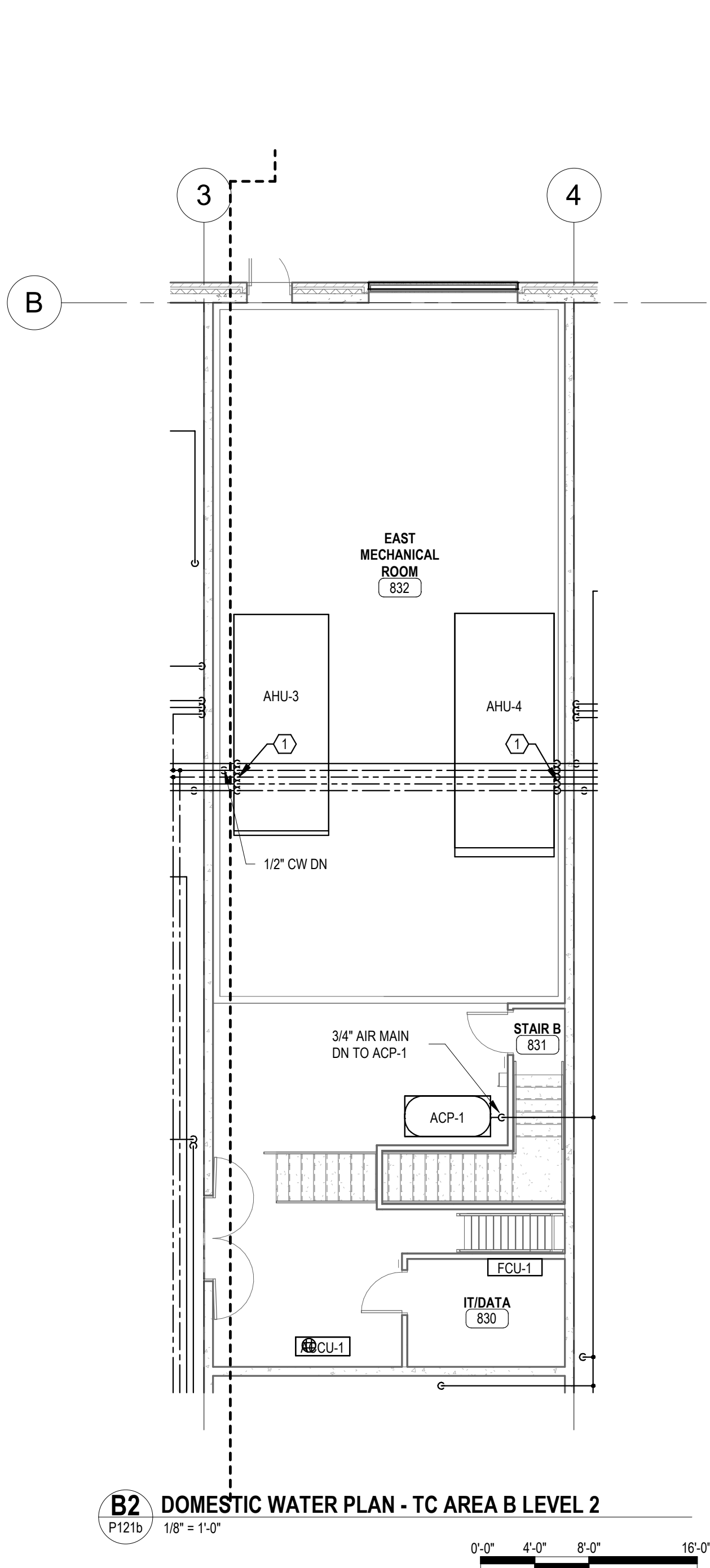
E

D

C

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0'-0" 4'-0" 8'-0" 16'-0"



GENERAL SHEET NOTES	
A.	COORDINATE DROP CONNECTION LOCATIONS OF HOSE BIBB AND COMPRESSED AIR PIPING WITH EQUIPMENT INCLUDE BUT NOT LIMITED TO CABINERY, SHOP EQUIPMENT, SIGNS, SENSORS, AND DOOR OPENERS.
B.	REFER TO SHEET P1201 FOR REMAINDER OF PIPE SIZING.
C.	PROVIDE ALL SINKS AND LAVATORIES WITH ASSE 1070 COMPLIANT THERMOSTATIC MIXING VALVES.
KEYED SHEET NOTES	
1.	ROUTE DOMESTIC WATER PIPING ABOVE AIR HANDLER AS NEEDED. PROVIDE A MINIMUM 2'-0" OF CLEARANCE FROM BOTTOM OF PIPE TO TOP OF UNIT.



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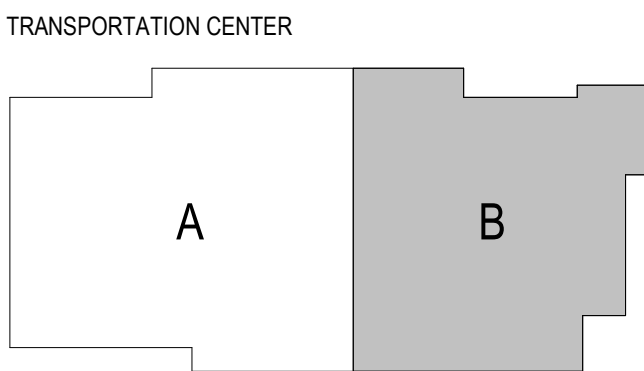
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ELECTRICAL CONSULTANT:
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ROOF CONSULTANT:
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TECHNOLOGY CONSULTANT:
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1	03/18/2026	BP2 - ADDENDUM 01
NO	DATE	REVISION

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PROJECT NAME:
**ATCC-23
TRANSPORTATION
CENTER**

1601 JEFFERSON STREET
ALEXANDRIA, MN 56308

DRAWING TITLE:
**DOMESTIC WATER
PLAN - TC AREA B**

DRAWN BY: MJG
CHECKED BY: AJA
PROJ. NO: 230736
DRAWING NO:

P121b

Autodesk Docs/230736/ATCC Student Services & Transportation Center/230736/ATCC Student Services & Transportation Center MEP/414
2/26/2026 10:43:27 AM

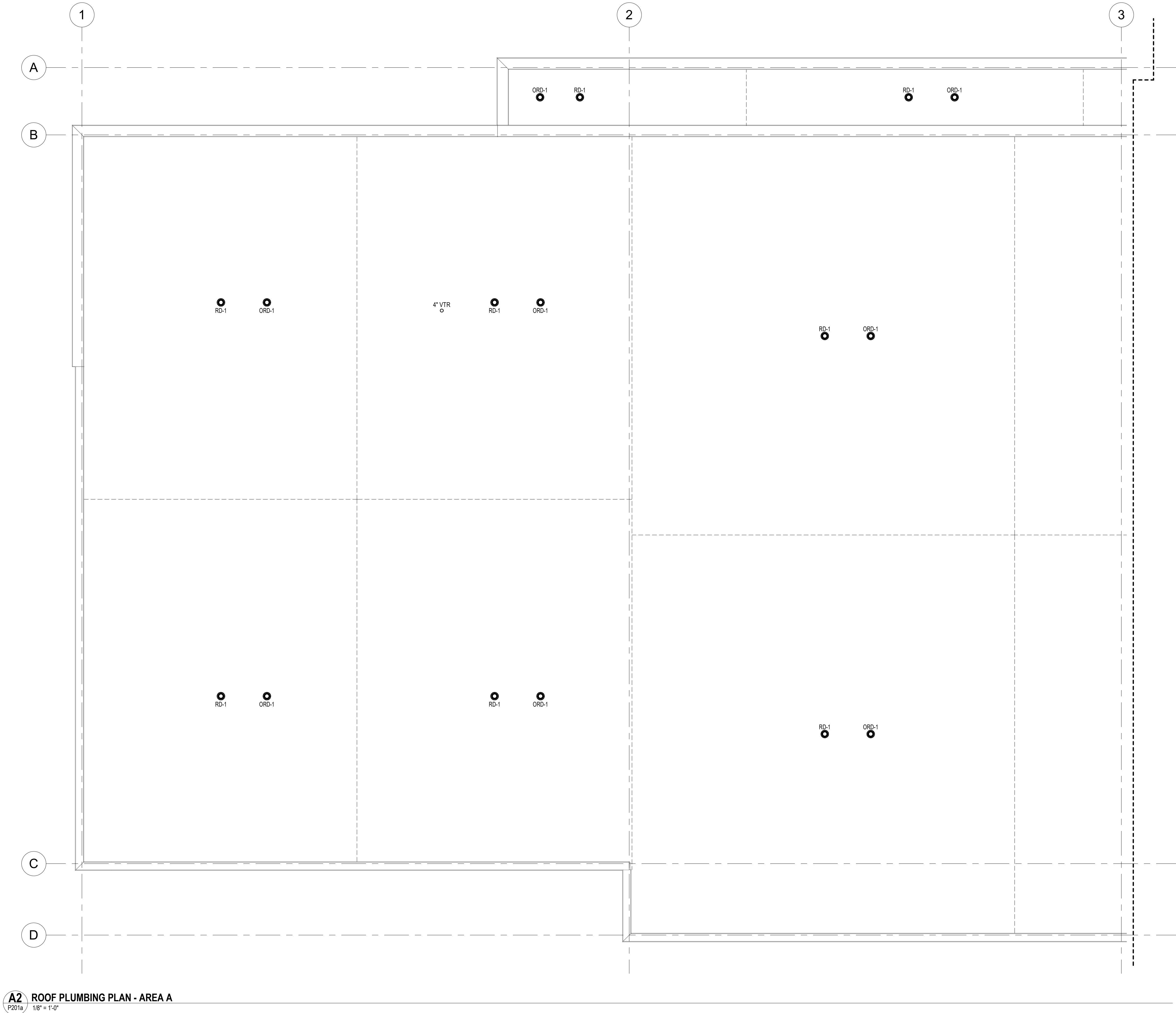
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A2 ROOF PLUMBING PLAN - AREA A
P201a 1/8\"/>

0'-0" 4'-0" 8'-0" 16'-0"



GENERAL SHEET NOTES	
A.	ENSURE LOCATION OF ROOF PENETRATIONS HAS MINIMUM CLEARANCE OF 2'-0" FROM ROOF DRAINAGE VALLEYS.



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1601 JEFFERSON STREET
ALEXANDRIA, MN 56308

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Hermantown, MN 55811

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Wayzata, MN 55391

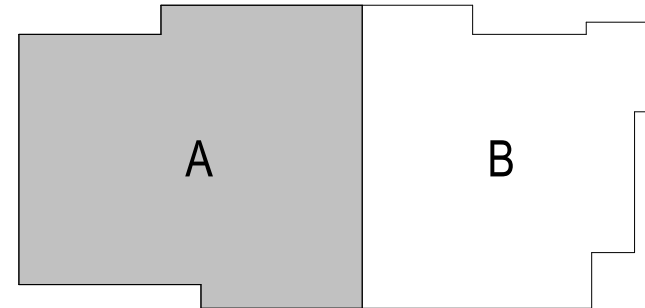
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ATCC-23
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CENTER

1601 JEFFERSON STREET
ALEXANDRIA, MN 56308

DRAWING TITLE:

ROOF PLUMBING PLAN
- TC AREA A

DRAWN BY: MJG

CHECKED BY: AJA

PROJ. NO: 230736

DRAWING NO:

P201a

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7/9/2025 12:16:22 PM

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GENERAL SHEET NOTES	
A.	ENSURE LOCATION OF ROOF PENETRATIONS HAS MINIMUM CLEARANCE OF 2'-0" FROM ROOF DRAINAGE VALLEYS.



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Hermantown, MN 55911

ROOF CONSULTANT:

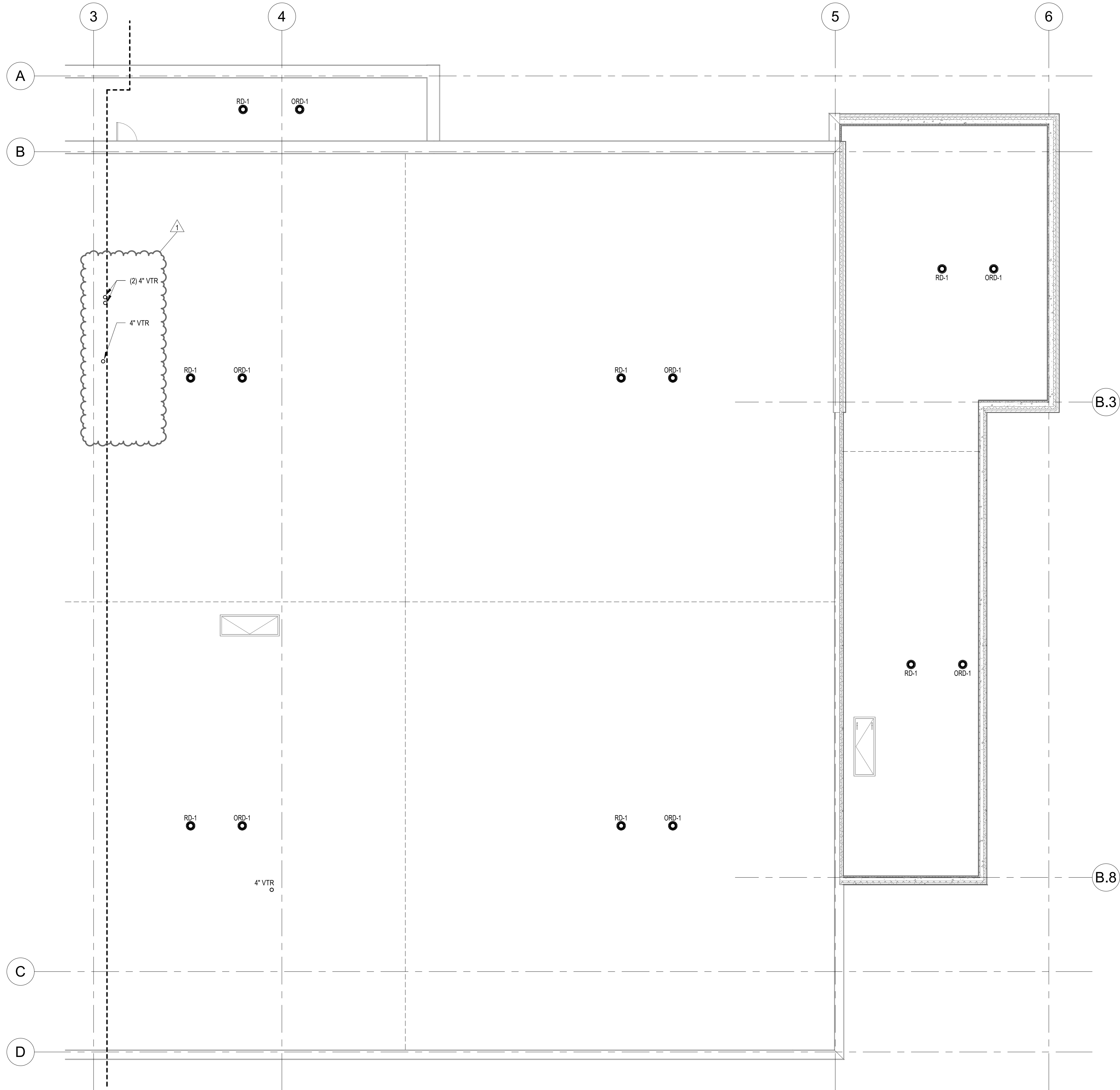
INSPER
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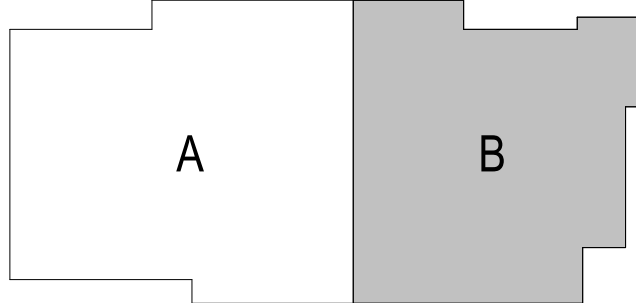


A3 ROOF PLUMBING PLAN - AREA B
P201b 1/8" = 1'-0"

0'-0" 4'-0" 8'-0" 16'-0"



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ROOF PLUMBING PLAN
- TC AREA B

DRAWN BY: MJG

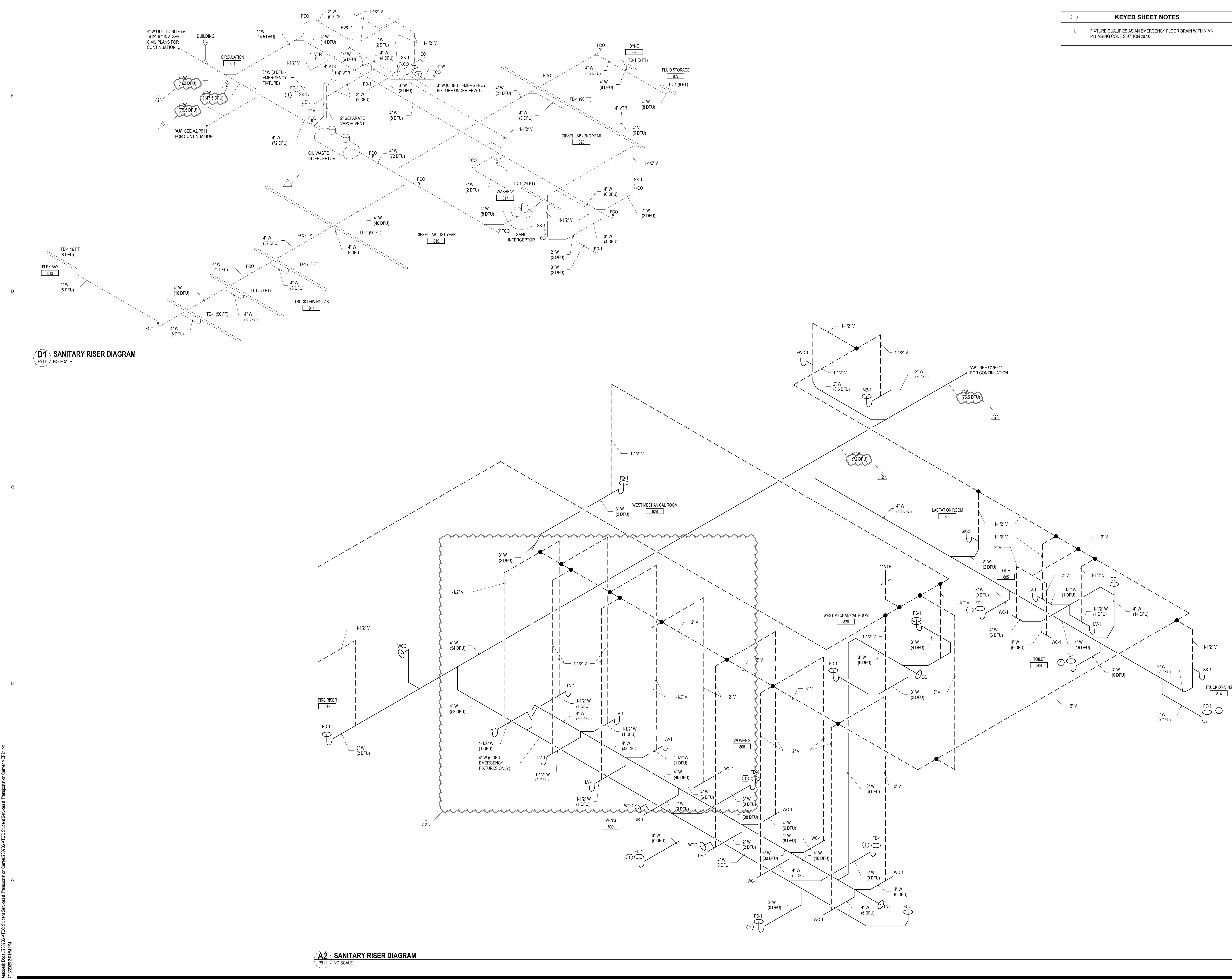
CHECKED BY: AJA

PROJ. NO: 230736

DRAWING NO:

P201b

Autodesk Civil 3D 2017.1.18 ATCC Student Services & Transportation Center MEP/4.1
7/12/2026 2:14:54 PM



D1 SANITARY RISER DIAGRAM
P911 NO SCALE

A2 SANITARY RISER DIAGRAM
P911 NO SCALE

KEYED SHEET NOTES	
1.	FIXTURE QUALIFIES AS AN EMERGENCY FLOOR DRAIN WITHIN MN PLUMBING CODE SECTION 207.0.



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PROJECT NAME:
**ATCC-23
TRANSPORTATION
CENTER**

1601 JEFFERSON STREET
ALEXANDRIA, MN 56308

DRAWING TITLE:
**TRANSPORTATION
CENTER SANITARY
RISER DIAGRAM**

DRAWN BY: MJG
CHECKED BY: AJA
PROJ. NO: 230736
DRAWING NO:

P911

Atccdcn: 02/27/2026 ATCC Student Services & Transportation Center MEP/41
7/12/2026 2:01:54 PM

E

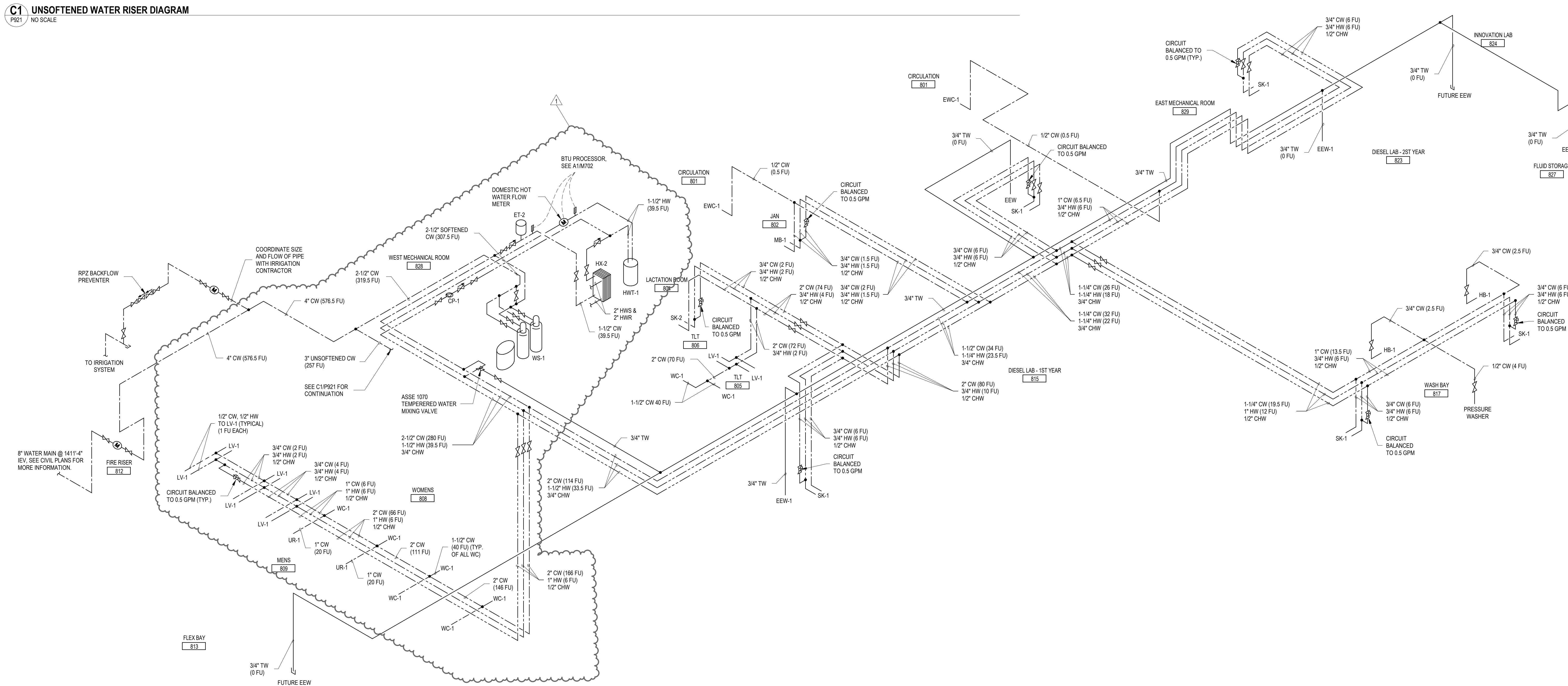
D

C

B

A

C1 UNSOFTENED WATER RISER DIAGRAM
NO SCALE



A1 DOMESTIC WATER RISER DIAGRAM
NO SCALE

GENERAL SHEET NOTES

- A. PIPE HANGERS AND SUPPORTS SHALL COMPLY WITH MINNESOTA RULES PART 4714.0313.
- B. THE PLUMBING SYSTEM SHALL BE TESTED IN ACCORDANCE WITH MINNESOTA RULES, PART 4714.0712.
- C. BASIS OF DESIGN MAXIMUM LENGTH = 360 FT TO SOUTHERN SK-2 IN 2ND YEAR DIESEL LAB WATER PRESSURE RANGING BETWEEN 45 & 80 PSI.



701 Washington Ave. N, Ste 200 | Minneapolis, MN 55401 | 612.338.2029

CLIENT:
**ALEXANDRIA TECH
AND COMM. COLLEGE**
1601 JEFFERSON STREET
ALEXANDRIA, MN 56308

ELECTRICAL CONSULTANT:
HALLBERG ENGINEERING
5051 Miller Trunk Highway
Hermantown, MN 55811

ROOF CONSULTANT:
INSPIC
1000 Parkers Lake Road, Suite 100
Wayzata, MN 55391

TECHNOLOGY CONSULTANT:
TRUE NORTH
140 3rd Street South
Stillwater, MN 55082

ACOUSTICS CONSULTANT:
KRA
1917 Coventry Court
Mendota Heights, MN 55118

THIS SQUARE APPEARS 1/2"x1/2"
ON FULL SIZE SHEETS

02/27/2026	BID PACK #2
12/22/2025	BID PACK #1
NO	DATE
ISSUED FOR	

1	07/14/2026	PR-07
NO	DATE	REVISION

I HEREBY CERTIFY that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed Professional Engineer under the laws of the State of Minnesota.

Signature: *Ryan K. Thorson*

Typed or Printed Name: RYAN K. THORSON

Date: 02/27/2026 License Number: 41496

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PROJECT NAME:
**ATCC-23
TRANSPORTATION
CENTER**

1601 JEFFERSON STREET
ALEXANDRIA, MN 56308

DRAWING TITLE:
**TRANSPORTATION
CENTER DOMESTIC
WATER RISER
DIAGRAM**

DRAWN BY: MJG
CHECKED BY: AJA
PROJ. NO: 230736
DRAWING NO:

P921